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**BOY SCOUT TROOP 18, MILFORD  
CHRISTMAS GALLERY OF ARTS AND CRAFTS  
2010 APPLICATION FORM**

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PLACE: MILFORD HIGH SCHOOL CAFETERIA/GREAT HALL  
31 West Fountain Street, Milford, MA 01757

DATE: Saturday, November 27, 2010  
(Saturday of Thanksgiving weekend)  
Show hours: 10 am – 4 pm.  
**Exhibitors must set-up before 9:30am and remain until 4:00pm.**

SPACE/FEE: 10' wide x 8' deep space (approximate) for a non-refundable registration fee of \$80.00. **Exhibitors must provide their own tables, chairs, electrical cords, and display requirements.** Please designate space preference below. We will make every effort to accommodate requests for specific spaces. Once a space is assigned, changes can be made only at the discretion of the Troop 18 Craft Fair Committee.  
*No changes will be made the day of the Fair.*

REQUIREMENTS: Open to individual artists and crafters. All work is to be handmade by the exhibitor. All new applicants must submit at least three (3) photographs of their art/craft to be reviewed by the Jury Committee. On the application form, you are to list the items that you will sell at the Craft Fair. No other items will be allowed at the Craft Fair without prior notification of the Troop 18 Craft Fair Jury Committee. Troop 18 reserves the right to limit craft categories. Photos will be returned the day of the Craft Fair.

Please return the second page of this application with signature, registration fee, and photographs to be considered by the Jury Committee. Checks or money orders must be made payable to **Troop 18**. Entry fee will be returned if all spaces are sold out or your craft category is full.

**MAIL TO: JEANNE REIMONN, TROOP 18,  
199 WINTER ST, HOPKINTON, MASSACHUSETTS 01757**

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: address \_\_\_\_\_

License plate and make of vehicle at show: \_\_\_\_\_

Troop 18 will produce a show program to hand out to the public at the show. The program will list the name, description of the art/craft, and other contact information for each exhibitor. The information you provide below (except prices) will be printed in the show program.

To insure a variety of quality crafts and placement of craft booths, please describe ALL art/craft items that will be at the show, including price range of the items. **All items must be listed here or they will not be allowed at the Craft Fair.**      *Price Range:* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check the type of space you would like:  
Center Aisle Space \_\_\_\_\_ Wall Space \_\_\_\_\_ Wall Space with Electricity \_\_\_\_\_

I agree to assume full responsibility for my display and will not hold Boy Scout Troop 18, Milford or the Milford School Department responsible for any damage, theft, or personal injury that may occur at the show. By signing below, I agree to all rules and regulations set forth in this application and accompanying letter.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Registration Fee Enclosed: \_\_\_\_\_

*TROOP 18 USE ONLY:*    *Date Received:* \_\_\_\_\_ *Space #* \_\_\_\_\_